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Bib Data Sheet

CONFIRMATION NO. 2862

|                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>09/718,405                                                                                                                                                                                                                                                                                 | <b>FILING DATE</b><br>11/24/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>707                       | <b>GROUP ART UNIT</b><br>2171                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>1263.1793 |
| <b>APPLICANTS</b><br>Alexander R. Lyons, Guildford, UNITED KINGDOM;<br>Adam M. Baumberg, Guildford, UNITED KINGDOM;                                                                                                                                                                                                |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b><br><i>Not Filing</i>                                                                                                                                                                                                                                                               |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>AWC</i> UNITED KINGDOM 9927876.4 11/25/1999<br>UNITED KINGDOM 9927875.6 11/25/1999<br>UNITED KINGDOM 0019081.9 08/03/2000<br>UNITED KINGDOM 0019122.1 08/03/1999<br>2000                                                                                                |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 03/30/2001</b>                                                                                                                                                                                                                                         |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>AWC</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>29                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>65               |
| <b>INDEPENDENT CLAIMS</b><br>15                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b>                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| 05514                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b>                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| Image processing apparatus                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>3758                                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |